



DEPARTMENT OF ENGINEERING  
 CITY OF SAN BERNARDINO  
**IMPROVEMENT PLANS**  
**TRACT NO. 6206**

SUBMITTED BY	CAMMELL & HULLER	REFERENCE	
APPROVED	[Signature]	DATE	1923
REGISTERED CIVIL ENGINEER	[Signature]	DRAWN BY	3002
		CHECKED BY	
		DATE	

SHEET 5  
 OF 5 SHEETS